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a Lesson in the University of The New Covenant

Theodore Cottingham April 1, 2009 about 2:45 AM.

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1. I love you. I give you me. All that I have is thine, if you will have me. Do you want me? Do you want "this life" more than me that you have already?

2. I do new things with the considered? The considerate; the Confederate, not; but what "federating" I am not but, looking up? And what thanst thou art now seeing, what? And what will you "be led to believe" not, what are you "considering believing" not, but what art thou coming into? Thou own "frame of reference" again? Or reverting back to the "previous one"? Or what "previous one" previous'd you into previty's balance sheet, not; but looking up Balance Sheet what shall WE find there, located nextecy, not; but nextus finding, and looking up, creating -- now shall we New Things. School has never been done "like this" has it? Where I come and speak "for hours" at a time where I SPEAK and give "diction and grammars" from a far countries' "language school" not or am I doing "just that" every NIGHT and DAY I rise to speak these words just like this?

3. And what newing am I and what am I "making old" not or will ALL of THIS pass away now? And 2012'ing me, not, but when do my Noon Meetings start now?

4. And what have I ANSWERED in ASKING the question? And what DO THINGS look like now that you SEE with different eyes and how to read a great many things that thou knowest not and hear them "for the first time" from "the horses mouth"? Mr. "Ed" not, but Mr. Ted has become Mr. Theodore to you, not; but Dr. Cottingham is to you, not what? A "young one" walking in jeans anymore, not or is he the one fulfilled that fulfillment has brought to the "masses" to become MASSLESS? And FRAMING not the masses to not be massless but to be frameless and coming out of the Frames of Reference that have Referenced and Circularized the non-me itus isms and schism'd and slain a great many not few -- that now CHANGE in your sight, for your THINKING will have been changed! Is not your THINKING changed when you sight SEE with that gives you mine capital see'ers, not; but what see'ers of "capital letters" are you seeing "non plus'd me" not but what are you SEEING CHANGES of now in the "diction and grammars" of the late?

5. Great planet earth, not; but what is the "great planet" earthing not, but what is CONNECTED to Eye Beams "relations"-ville ing me to be Villanova's, not; but what Villa Nova what have I spoken of, or what villaining me, not; but vanillo'ing me no longer,

leaving "milkshakes" behind for a while or what? Or all sugar for a while? Or a great while, or having NOTHING to eat ever again, or coming into me my words these words that one words are that now befit the King to Royal Feasts be in The Eyes of the "swollen no more"-s with the eyes "of the past". For I makes all things new now. I do. Loving you all, this is me -- and I "sign off", not; I bring you NEW GREETINGS of a FAR COUNTRY SOON and SOONERING MANY with my reports of a "sooner'if'ing" one that has now SOONERED a great deal of "things" into his head, not; but has LET FLOW FREELY the ideas and "regimes" not to you, but a GREAT TEACHING, ceremoniously unclean not, but that which HAS CLEANED MANY will be coming, not; is THERE in the flesh of one who's made perfect. Lamb of the "white wool" or "white light" or "night in shining armor" not or all three or MORE COMING now that I have declared all these things in your sight.

6. In THY SIGHT I have given you "many days" to finish me, equal me, equaling me over these six years that now become 7 have -- ALL OF ME you have "been given" for YOU LET me "come" inside of you for I WAS THERE all the time and TIME obeys me now, for I am the relinquisher of the rights of sorrow for I shall no more embrace them or their words or their diction and grammars and the vocabularies of the lonely shall be languishing now and unaccorded of me- I will give it NONE of my ENERGIES from THAT whence came my love loyalties, not; but that which CHAINED me to DNA its bond 'age that relegated me not to man's status not, but to coming into NOW SCHOOL I seize the moment, not; I relinquish all titles and right and rights to "all things" I don't need and want anymore I don't! For I don't need NEED and WANT I don't have anymore for I became "he" who has EVERYTHING given for I AM THE SON who has and is many "daughters and sons" of men and angels who now ANGELS ARE in ANGELS TERRITORY angels winging me with their territories, not; but my territories are being given me that opened up are into my kingdom I have come and seen seeing me now I am for the FIRST TIME written like this so that I understand a great many more things about the writings that will have been taught me that I came through that I came to and drank so freely, ever so freely of these words, in these words being DAY and NIGHT and "NIGHT SCHOOL" honoreth me, not; but I HONOR a GREAT MANY of who those who've come unto me and not withstanding ANYTHING about "their schedule" of "their life" or their "lives" around them or that which "they've embraced" to seek or "sought be" by others or by thoughting schedules or schedules fighting scheduling by others, not; or FIGHT NOT club clubbing me, but let ME KNOW THIS! I REFUSE to be SORRY'd again and I will not be SORROWS' TESTIMONY of yours or anyone else's for any reason, for I will KNOW the CIRCUMSTANCES are not dictating to me anything and the diction and grammars and circumstances of the past "or not" or what belies or bespeaks of future present or past will now COME INTO ONE and I will be held in captivity's "blessing" machine no longer ever again, for I will HAVE COME OUT by the time you READ THIS, in your captivity's "setting", are you still? Are you stilling "your mind" to be mine so that mine

words flow through "yours" so they "will be one" becoming one that the will of one "who is famous" dictates, not; but who have dictated to you in the past and whose thoughts bore you or did you bear your own or suffering sin and shame did you create, to come into, and will now you redeem it all? In new diction and grammars me? And new vocabularies and languages and customs that I bring you -- into, and out of, and seamlessly being now with the man massless kind and other and what seems appears and doesn't?

7. I love you all to KNOW and ANSWER these things and WRITE about them NOW and "not later" not but ALLWHERE are we going to now? And what is all where and where is all allwhere where'd and wearing now what am I -- for THE TRIP? And where am I "tripping" of too, not; but a "trippets" me not or IS SHE in a "whole new world" am I of something BRAND NEW now that begets not sorrow again on heirs southernified but what?

8. I do ALL new things with the "southern only" not, but what new-ly reversing am I, sorrow's claim, to be claimed claimantly, not; but what "reversing the roles" not or the POLES of me change never, not; but what when CHANGING now all things that have been in "thy sight", thy "cross hairs" not or, looking up will you have seen a GREAT MANY NEW THINGS now in the words, these words that I have given you that COMPLETE ARE in, many's sight not, but what completing me am I now? The great me who understand sorrow, not; but redeems it all and understands a great many of these things that I have given and asked and answered in asking and asked and answered in both the, same sentences? Often and, structure being unimportant not? But giving me a new "sentence structure" not, what have I fashioned and forming what am I now?

9. New things me and I love you all to be HERE SOON for the GRADUATING CEREMONIES of me in ways thou hast NEVER fashioned anything LIKE THIS or seen it again will you be BELIEVING now?

10. I will be leaving you tomorrow not, but where are YOU going to where SCHOOL? And what where NEW again? And what are we doing ALL THERE WHERE or ALLWHERE SCHOOL are we now in? Newing the devil, not; but renewing its rights to have any rights and titles in me- I don't, I won't anymore ever again need any of "their help" who helped me learn things that I "never knew" not but those things that only, superfluity'd me? I love you all.

11. I go to a new place and I do new things in Mabee Centers around the world and worlds foreign won't be foreign to me anymore and languish not in thy sights' cross hairs or thy dictions of sorrow that have given grammar's appeal to you these words, maybe not, but coming unto one who loves you, whose sentence structure has been

given by the angels, not; or has the angels given and received now been being the ones who receiving me are in GRADUATION CEREMONIES now that belie not the past but lying not to the past or the future BEING HEADED in THE ONE direction of me now I am doing FORCEFULLY new things am I not? I am LETTING all see my diction grammar and vocabulary, my language and love and my language of love and, my love of language, not; or am I LANGUAGE'ing all SORROWS worlds with the LANGUAGES of THE KING that THE KINGS are all in one the ONE that I am now -- receiving an education of by the MOST HIGH to be the MOST HIGH in the SCHOOL of ONES ONE that one is that WE ALL ARE?

12. Now "famous and rich" not but what one simple one having no need of other again seeing me needless and NEEDLES IN pine were where going now to soon there and "roundabouts" there, not or where? Around ashesville, not; but a great ashes mounds rounds the ville, not; but de villes of Cruella's, look up, and changing many times many things what now DIRECTIONS ARE?

13. I know what I have said, confirmed, do YOU know what I have confirmed and restated again and again and again and again for all of you? Blockheads not, but what "locking horns" no longer on an altar be cleaned of thy language now no longer be fouling your own that you think is "your own" or your sights seeing something that doesn't exist not or does it or learning how TO SEE are you now by these words your lights envisioning me, not; or exactly so?

14. I'm tired. I'm tired not but I make all things new. I love you. I rise now. All will see me in ways never imagined for I go to my father's house INTO MY FATHER'S house I go now and I make replete many things that thou sorrowed'st did have only "parts of" but knowing now you shall be made whole, not many days hence, shall you receive the blessing or BE IT me made whole?

15. I love thee all who think and consider a great deal or write? Or writing me, considering what thou hast considerest of in the past, or considering leaving behind not your "valuables" not or what have been YOUR VALUABLES that have kept you in POSSESSIONS sorrow machine that has machined YOUR HEAD OFF or mine? Or have they been one and the same or have they been "two" and Database Two are you "using now" for what reasons and what why fors and all fours or allwheres going to now, leading sorrows out of cages of **sorrowers' thought that caged them** has in their thinkings of tomorrow or yesteryear or what changing time am I all about now?

16. I am all about everywhere now and I love you all. Good day. Amen. This is the new me and I tire out soon, not; but I re tread sorrows justice machine not again nor will I yours of the past that you have trod or tread upon or what you seek or sought have

through religion's "portaling methods" of the past or "future" now fail and those who become me will write me well and write me coming unto me and cutting asunder all that distracted have you these things no longer belaboring beleaguering you in them or them in you ever again, for YOU HAVE COME OUT of that "SCHOOLING METHODS" school that has b'given you over to angels-not, and now you are coming unto THE ANGELS, ceremony ously, not; or are you being given a GREAT MANY things that thou knowest not even "how to receive" and the limitless limitlessness of operating in now that mine is only the kings of thereof that I have given thee all a great plenteous bounty of love that thou hast begotten and loved to be resurrected now into? I have given you my all. All that I have is thine. Be me. Be one. Be one me that all is in love us all one being now one'd by the lovers who one are in love with each other and now knowing all things let us create new worlds together as one. Never mentioning again the blight of the sorrowers, not; but having redeemed ALL of that. I love you all. I love you all. Amen.

17. Here I go. Will you go also with me where I go and create, creating new worlds? I love you all. I pray so. I have given you my all to do so, be me please and love me more, love these words more, love each other more and let love never cease nor be still in graves lie again, for the resurrection is now and resurrecting I am -- you!

18. Be made whole healed and well and welling others with my words or yours, or are ours one now? Yes and amen. I love you all. Good day.

19. The Blessing is yours and now you "famous ize" it, not; but eyes the famous will see, not; but the simple who love me enough to embrace my words to birth theirs as mine that mine are is now being the same one is me made whole before you all making our house home gods, not; but we are in the "gods of sorrows" no longer for we now relinquished have all right and title to other stuff and things we never needed in the first place, and what was "the first place" we "served" and serving "beer and wine" not, but the new words of life that I have given you and cleaned I have MANY THINGS for you to ingest and enjoy the love that I shared have with you that brings the allness of joy peace and blessing unto us all. Amen. I love you all. I love you all. Amen.

20. This is theodore cottingham at about 3:35 am. Thank you.

Amen